

REPUBLIC OF ZAMBIA MINISTRY OF DEFENCE

DEFENCE SCHOOL OF HEALTH SCIENCES

Telephone: +260 211 240556	Plot 119, Kalanga Road Emmasdale P.O. Box 390022						
Telefax: +260 211 846057							
E-mail: dfshs@iconnect.zm							
	Zambia						
Application Fee: (non -refundable)	Receipt No						
	Date bought						
	Received by						
	Date						
CANDIDATE'S APPLICATION NO: PART A: APPLICANT'S PERSONAL AND							
1. SURNAME:	OTHER NAMES:						
2. NRC No:	ORT NO (for non-Zambians)						
3. NATIONALITY: 4. 3	SEX M-Male F-Female						
5. MARITAL STATUS M-Marr	ried U-Unmarried						
6. POSTAL ADDRESS:							
Note: Provide usable postal addresses, which the inst	citution can use for posting acceptance letter. The						
institution will not be held liable for wrong postal add	dresses.						
7. RESIDENTIAL ADDRESS:							
8. CONTACT NUMBER(S):	Email:						
9. DATE OF BIRTH: Day Month	Year						

Contact Number(s):
PART B: ACADEMIC DETAILS: GRADE TWELVE (12) RESULTS OR ITS EQUIVALENCY)

SNO	SUBJECT	GRADE	SNO	SUBJECT	GRADE
01.	ENGLISH		08.	RELIGIOUS EDUCATION	
02.	MATHEMATICS		09.	AGRIC. SCIENCE	
03.	BIOLOGY		10.	NUTRITION	
04.	SCIENCE		11.	COMMERCE	
05.	GEOGRAPHY		12.	CHEMISTRY	
06.	HISTORY		13.	PHYSICS	
07.	CIVIC EDUCATION		14.	PRINCIPLES OF ACCOUNTS	

PART C – PROFESSIONAL QUALIFICATIONS (PRIOR LEARNING), IF APPLICABLE (COMPLETE TABLE STARTING WITH THE MOST RECENT QUALIFICATION OBTAINED)

LEVEL	YEAR		NAME OF	QUALIFICATION	EXAMINING
COLLEGE	FROM	TO	COLLEGE/	OBTAINED	BODY
OR			UNIVERSITY		
UNIVERSITY			ATTENDED		

Note: Attach documentary evidence of qualifications obtained- certified photocopies of certificates and not originals.

PART D: AWARDS RECEIVED (PRE-SERVICE CANDIDATES ONLY)

CATEGORY	TICK	YEAR AWARDED	INSTITUTION
Creativity & innovation (E. g			
JETS, Geography Projects etc.)			
Leadership related (E. g Prefects,			
Head boy/girl, Scripture Union			
Leader etc.)			
Academic excellence (E. g Best in			
Mathematics, biology etc.)			
Games (Football, netball,			
Basketball etc.)			
Others (E. g Scripture Union			
membership and other faith based			
activities, dancing troops,			
Choir, Cadets, Marshal arts,			
Performing arts etc.)			
None			

Note: Attach documentary evidence of awards e. g certified copy of Testimonial.

PART E: PRE-TRAINING EXPOSURE, IF APPLICABLE (COMPLETE TABLE)

CATEGORY	INSTITUTION/COMMUNITY	REMARK
Professionally trained and		
qualified.		
Community Health Assistant		
Red Cross, Psychosocial		
Counselling, Peer Educator etc.		
Classified daily employee at		
health facility		
Community Health Work		
(E.g. TBA, CHW, SMAG etc.)		
Others		
None		

NOTE: Attach documentary evidence of Pre-training exposure e.g. Introductory letter, where possible.

PART F: PHYSICAL OR COMMUNICATION DISABILITIES

1.	Do you have	e any phys	sical or	commı	ınicatio	on disal	oilities	s? (T	ick wł	iere aj	plica	ble).			
	Yes:	ľ	No:												
2.	If yes, ci	rcle the di	sability	applic	able										
	(a) Vis	ion													
	(b) Mo	bility													
	(c) Spe	ech													
	(d) Hea	aring													
	(e) Oth	er (Give d	letails)												
	n why you a t you (Pleaso					me, w	hat yo	ou ho	pe to	learn	from	it, a	nd ho	w it	will
		 											,—————————————————————————————————————		
															

PART H: - DECLARATION AND SIGNATURE

- I declare that the information I have supplied on this form is to the best of my knowledge complete and correct. I acknowledge that my application for enrolment is subject to acceptance by the institution.
- That all documents supplied with this application form are legal and not fraudulently obtained.
- I further acknowledge that in the event my application for enrolment as a student is accepted by the institution, I will be bound by the provisions of the relevant **Student statutes**, **Rules and policies** of the institution that are in force and lawful instructions from institutional authorities.
- That by signing this application form; I fully understand and agree with the above stipulations.

APPLICANT'S SIGNATURE:	DATE	[/] /	<i>'</i>
------------------------	------	----------------	----------

BANK DETAILS: Deposit the application fee in the following account.

- a. Bank Name: ZAMBIA NATIONAL COMMERCIAL BANK
- b. Account Name: **DEFENCE SCHOOL OF HEALTH SCIENCES**
- c. Account Number: 5594543300255
- d. Branch: CAIRO ROAD BUSINESS CENTRE

ATTACHMENT: Please attach the following documents:

- a. Certified copy of Grade 12 Statement of Results or Certificate.
- b. Certified copy of National Registration Card or Passport (Foreign students).
- c. Certified copy of Professional qualification(s).
- d. Certified copy of Award(s).
- e. Photocopy of Pre-training exposure(s).
- f. Photocopy of recommendation letter from Faith-based institution e.g Church, if applicable.
- g. Latest passport size photo.
- h. Deposit receipt from the Bank.

Completed Application Form should be addressed/returned to:

The Commandant Defense School of Health Sciences Plot 119, Kalanga Road Emmasdale P.O. Box 390022

LUSAKA

FOR OFFICIAL USE ONLY
DATE RECEIVED:/
RECEIPT NO.
NAME OF RECEIVING OFFICER:
SIGNATURE OF OFFICER:

N.B. APPLICATION FORM MUST NOT BE PHOTOCOPIED.